



# Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

|   |                         |                    |       |       |
|---|-------------------------|--------------------|-------|-------|
| Name of Organization                    |                         |                    |       |       |
| Mountainstar Healthcare Good Government |                         |                    |       |       |
| Street Address                          | Suite/Apartment/PO Box: | City               | State | Zip   |
| 6985 Union Park Center                  | 500                     | Cottonwood Heights | UT    | 84047 |
| Also known as                           |                         |                    |       |       |

| Type of Report<br>(Check the appropriate box)                 |   |
|---|---|
| INTERIM REPORTS:  | YEAR-END REPORT:                                    |
| <input checked="" type="checkbox"/> August 31st               | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election |   |
|   | <input type="checkbox"/> Yes                        |
|   | <input checked="" type="checkbox"/> No              |
|   | Is this report an amendment?                        |

| Report Verification  |
|--|
| I, <u>Jody S. Dial</u>   |
| Print Name of Treasurer or Financial Officer   |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Jody S. Dial</u>  |
| Signature of Treasurer or Financial Officer  |
| <u>8/20/2010</u>   |
| Date   |

|   |
|---|
| <b>To File this Form</b><br>Mail or deliver to<br>Lieutenant Governor's Office<br>Utah State Capitol, Suite 220<br>Salt Lake City, UT 84114-2325<br>(801) 538 - 1133<br><b>For More Information</b><br>Contact the Lieutenant Governor's Office<br>(801) 538 - 1041<br>1-800-995-VOTE(8683)<br>elections@utah.gov |
|---|

| For Office Use Only                               |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____             |
|   |
| Date Received                                     |

|   |                |
|---|----------------|
| Page<br><b>2</b>                                | of<br><b>3</b> |
| Name of PAC<br><b>Mountainstar Healthcare G</b> |                |
| Date of Report<br><b>8/20/2010</b>              |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                     |                    |
|---------------------------------|--|---------------------|--------------------|
| Report: <b>August 31st</b>      |  |                     |                    |
| Beginning Date: <b>1/1/2010</b> |  |                     |                    |
| Ending Date: <b>8/26/2010</b>   |  |                     |                    |
| Due Date: <b>8/31/2010</b>      |  |                     |                    |
| BALANCE SUMMARY                 |  |                     | YEAR<br>TO DATE    |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$101,327.01</b> |                    |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$0.00</b>       | <b>\$0.00</b>      |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$101,327.01</b> |                    |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$15,500.00</b>  | <b>\$15,500.00</b> |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$85,827.01</b>  |                    |

|   |                |
|---|----------------|
| Page<br><b>3</b>                                | of<br><b>3</b> |
| Name of PAC<br><b>Mountainstar Healthcare G</b> |                |
| Date of Report<br><b>8/20/2010</b>              |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient         | Purpose   | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------|---|---|---|---|--------------------|
| 1/26/2010                      | Utah Republican Party     | Ronald Reagan Club Dues                             |   |   |   | \$1,500.00         |
| 5/14/2010                      | Mark Madsen               | Support Re-Election                                 |   |   |   | \$500.00           |
| 5/14/2010                      | Michael Waddoups          | Support Re-Election                                 |   |   |   | \$1,500.00         |
| 5/14/2010                      | Republican House Caucus   | Support Re-election campaigns of Utah House Members |   |   |   | \$1,500.00         |
| 5/25/2010                      | Herbert for Governor      | Support Re-Election                                 |   |   |   | \$2,500.00         |
| 5/25/2010                      | Utah Hospital Association | HOSPAC Golf Tournament                              |   |   |   | \$8,000.00         |
| <b>SUB TOTAL FOR THIS PAGE</b> |                           |   |   |   |   | <b>\$15,500.00</b> |
| <b>TOTAL EXPENDITURES MADE</b> |                           |   |   |   |   | <b>\$15,500.00</b> |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed